Peace Steering Committee Worship Survey Results

Please <u>check your preference</u> for each of the following portions of our Sunday morning worship experience:

0	Length of service Answered: 50 Skipped: 2				
	□ 45-50 min□ 50-55 min□ 55-60 min□ 60 min +	14 15 20			
0	Length of sermon Answered: 51	Skipped: 1			
	☐ 7-10 min ☐ 10-15 min ☐ 15 min+ ☐ 12-15	20 22 5			
0	Scripture Answered: 51	Skipped: 1			
	Printed and reaPrinted but not	d during worship read during worship	44 3		
0	Amount of music in the	worship			
	Congregational hymn/song Answered: 51 Skipped: 1				
	☐ 1 hymn☐ 2 hymn☐ 3 hymn	s	1 21 25		
	Special music (choir, be Answered: 51	lls, verse with reading, solos, due Skipped: 1	ets, etc		
	☐ 1 piece ☐ 2 piece ☐ 3 piece	s	17 24 5		
0	Communion Answered: 51	Skipped: 1			
	Once a monthTwice a month		31 12		

	,			
Other	aspects of the v	vorship experience		
Answe	red: 51	Skipped: 1		
			Yes	No
	Yes 🗖 No	Passing the peace	19	Unknown
	Yes 🖵 No	Joys and concerns	39	Unknown
	Yes 🗖 No	Inclusive language	36	Unknown
	Yes 🗖 No	Pass the plate during worship for Offering	14	Unknown
	Yes 🗖 No	Offering collected before or after worship at a common site(s)	28	Unknown

The Steering Committee -Pastor Gary Walpole, Quita Bertelsen, Jean Leatherman and Pam Jacobson

Comments or Other

Length of Service

The appropriate length is directly related to the format and content. Impossible to give a response without knowing these things.

Length of Sermon

Ten minutes can be boring - 30 minutes can be very interesting. Depends on the content and the presentation. Again, impossible to give an arbitrary time response.

depends on the message, sometimes it takes a few minutes to develop a message/story

Scripture

Referred to during sermon

Since we have new monitors - would rather have as much as we need up there.

I like printed and read, but I miss having members of Peace doing the reading

Makes no difference

Amount of Music During Worship

Congregational Singing

More secular music with guitar and vocalist.

Number is not as important as type. Would love to see more contemporary music.

This depends, again, on what the music is being used for. A great deal of music can be good if it enables the flow and meaning of the service. Any music at all can be irritating if it seems out of place and is poorly led.

3-4 depending on what fits with the message of the day

Special Music

I think the way we do it is ok. Choir, verse with reading, etc - is great. I like the special solos/duets - but don't feel it has to be every week.

don't think it has to happen every week so I'm not picking a number, but it is nice when we have special music

any amount that makes sense in the context of the worship service

Basically, see the answer to #4. However, the amount and type of music here also depends on the number of volunteers, time commitment of volunteers and level of experience of volunteers.

Communion

I'd rather that the pastor and/or worship committee determine the appropriate times to have communion.

no preference

Offering

No preference

I do online but prefer to not pass plate

Either of the above options are fine

common site, but there ought to be a person standing there to greet and visually remind people after worship as they leave

Make it part of the weekly communion ritual.

Makes no difference

Other ways we can enhance your worship experience

Are there other ways to have members engage besides passively reading text? Journaling?

Can't think of anything.

Guided meditation

Contemporary - bring the message and song into a current feel.

I am fine with how the service currently flows, but am open to changes if it is determined it will make the worship experience more meaningful.

If we can't sing, a movement experience like we had last spring!

Coffee in the cold winter months would be nice. Is there such a thin as a no-touch coffee urn/dispenser?

Effective use of visual aids (both projected and physical) - effective use of movement/dance - targeted use of small group interaction

mix of traditional hymns and more current music rather than all one or the other

Involve lay people in worship service

Reflection time